

# T<sup>2</sup>P THE AWAKENING PLACE

## NOTES: UNDERSTANDING COVENANTS | ELY HERNANDEZ

### Resources:

1. Scriptures
2. The MalkiTzaddik Priesthood book, by Ely Hernandez
3. The Talmud
4. Mathew Moshe Nolan
5. Dr. Perry

### Torah Portion Yitro | Understanding and distinguishing between the BOC and the BOL

**Covenant:** contract, agreement, undertaking, commitment, guarantee, warrant, pledge, promise, bond, indenture; pact, deal, settlement, arrangement, understanding.

- "a breach of the covenant"

There was a article by a good friend of mine title "DEBUNKED" the BOC and the BOL. This title suggests that the opposing view is not merely untrue but a 'laughable sham and foolish nonsense' (Webster's dictionary).

Unfortunately many messianic' and Christians alike, believe the book of the covenant and the book of the law are one and the same. "The Melchizedek two-book theory debunked" position is one of propagating the status quo 'one book theory' accepted by both Christianity and Judaism for the past 2000 years which denies the 'Torah' and 'New Testament'" which leads both religions to draw opposite but equally erroneous conclusions about the redemptive work of Messiah.

Galatians 3:15

- Brethren, I speak after the manner of men: A covenant, though it be but a man's covenant, yet if it is confirmed, no man annulleth or addeth thereto.

Psalm 89:34

- My covenant I will not break, Nor alter the word that has gone out of My lips.

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### Covenants must have a minimum of 4 requirements:

1. A proposal
2. An agreement
3. A blood ratification
4. A Covenant confirming meal

### How many times Moshe went up to meet with the Creator?

1. Exodus 3 (the Elohim of the Malki-Tzedek calls Moshe into the priesthood)
2. Exodus 19:3 ('tell the house of the Malki Tzadok/Yaacov')
3. Exodus 19:8 (Moshe brings back the words of the people)
4. Exodus 19:20 (go warn the people of the covenant boundaries)
5. Exodus 20:21-23:33 (includes the blood ratification of the BoC. Nothing can be added e.g. accents 6-10! Don't lump accents strung together with a Greek chronology)
6. Exodus 24:9 (BoC confirming meal)
7. **Exodus 24:12 the first set of tablets and imposed (can't be added) law of commandments along with tabernacle instructions.**
  - a. Then the Lord said to Moses, "Come up to Me on the mountain and be there; and I will give you tablets of stone, and the law and commandments which I have written, that you may teach them."
8. Exodus 32:1 (after the sin of the Golden Calf)
9. Exodus 32:31 (Moshe, the last kadosh Malki Tzedek intercedes)
10. Exodus 34 second set of tablets (placed inside the ark of the what? And the Book of the law is placed outside the ark in a pocket as a what? A witness against Israel for breaking the BoC housed inside the ark of the covenant).

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Exodus 19:1-6

- On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai. 2 They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, 3 while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: 4 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. 5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; 6 and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

### **Question 1:**

If there is a distinction between the Book of the Covenant and Book of the Law?

### **But how can we make a difference between this two?**

Yes there is...Is important to understand that the book of the covenant in Exodus preceded the book of the law (Deuteronomy). The BOC was place inside of the Ark of the Covenant ([Hebrews 9:4](#)) while the BOL was place next to the ark as a witness against us (Det 31:26).

### **Why Was Added?**

So what was the purpose of the law? ( rules of Levitical system ) was added ( " prostithemi ", from this word we get the word prosthesis ) because of transgression (sin of the golden calf ) but the intention was that the law will last only until the arrival of the seed ( sperm ) to which the promise (Yeshua ) was made. ([Galatians 3: 19](#))

Even today, many struggle trying to understand what "norms" apply to us today, we who are serving YeHoVaH in the MalkiTzaddik Priesthood of Messiah, and many still struggle trying to separate and make a difference between the norms in the book of the Covenant and the norms of the Book of the Law. But clearly just as a prosthesis will never replace the function of a bodily member; neither what has been added because of the sin of the golden calf, will work for mankind.... Clearly Shaul (Paul) made it very clear ... is a prosthesis until Yeshua (Jesus) arrived.

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Ezekiel 20:21-25

- But the children rebelled against me. They did not walk in my statutes and were not careful to obey my rules, by which, if a person does them, he shall live; they profaned my Sabbaths. “Then I said I would pour out my wrath upon them and spend my anger against them in the wilderness. 22 But I withheld my hand and acted for the sake of my name, that it should not be profaned in the sight of the nations, in whose sight I had brought them out. 23 Moreover, I swore to them in the wilderness that I would scatter them among the nations and disperse them through the countries, 24 because they had not obeyed my rules, but had rejected my statutes and profaned my Sabbaths, and their eyes were set on their fathers' idols. 25 Moreover, I gave them statutes that were not good and rules by which they could not have life,

EZEKIEL IS STATING A LAW DIVISION – BOC LAW = GOOD & LIFE. BOL = NOT GOOD – NOT TO LIVE BY!

**The works of the Law and the covenant made with Abraham are not the same. We are free from the works of the Law.**

**Galatians 3:10-15**

- For all who rely on the works of the law are under a curse, as it is written: “Cursed is everyone who does not continue to do everything written in the Book of the Law.”( Deut. 27:26) 11 Clearly no one who relies on the law is justified before God, because “the righteous will live by faith.” 12 The law is not based on faith; on the contrary, it says, “The person who does these things will live by them.”[ Lev. 18:5] 13 Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: “Cursed is everyone who is hung on a pole.”[ Deut. 21:23] 14 He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

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### Colossians 2:13-14

- having **canceled the charge** of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross.

### Deuteronomy 31:26

- “Take this Book of the Law, and put it beside the ark of the covenant of the Lord your God, that it may be there as a witness against you;
- **Col.2:14** Blotting out the handwriting G5498 of ordinances that was **\*\*against us\*\***2596, which was contrary to us, and took it out of the way, nailing it to his cross;
- **Dt.31:26** Take this **‘book of the law’**, and put it in the side of the ark of the covenant of YHWH your Elohim, that it may be there for a **\*\*witness against you\*\***.

**It was impose in till....** Diorthosis

**Heb 9:10** ‘Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.’ <Diorthosis> (specifically) amendment, improvement, reformation. ‘Messianic restoration’.

**Gal.2:21** “... for if righteousness comes by the law (**Heb.7:11**), then Messiah died in vain.”

**Let’s read Ezekiel again in context:**

Ezk 20:24 (Context is the Sin of the Golden Calf) because they (Ex.32) had not executed my (Malki-judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers’ idols. Ezk 20:25 Wherefore I gave them ALSO (Levitical) statutes that were not good, and (Levitical) judgments whereby they should not live.

**The dead of Yeshua nailed the BOL to the cross**

**Eph 2:15** having abolished in his flesh the enmity, even the **\*\*law of commandments\*\*** contained in ordinances; for to make in himself of twain one new man, so making peace;

**Col.2:14** Blotting out the handwriting G5498 of ordinances that was **\*\*against us\*\***2596, which was contrary to us, and took it out of the way, nailing it to his cross;

**The context of Det 31 says it all**

<https://www.biblegateway.com/passage/?search=Deuteronomio%2031&version=RVR1960;NIV>

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**BoL is Non-Covenant' Torah, that was later added as a witness against us for breaking Covenant Torah. These later, BoL laws are Not Covenant.**

**We are not saved to go back under mediation .....but covenant!**

If you are operating in a ratified, functioning covenant then it's binding. Once a covenant is broken, it's broken. Once the time of reformation has come then there is a transferring of Priesthoods (administration) to the New Covenant and 'a disannulling of the former commandments.'

**Heb 9:8** The way into the Makom Kadosh was not yet made manifest for believers, while the first Tent of Meeting was still standing: 10Which was a parable for the time then present, .....

- BoL was the carnal ordinances, imposed on them until the time of reformation.
  - 11 But Moshiach has now become a Kohen HaGadol **high priest of the good things that are now already here**, by a greater and more perfect Tent of Meeting, not made with hands, that is to say, not of this creation.....
  - He offered Himself without blemish to, purify your conscience from dead works (BoL) to serve the living God! 15 And for this cause He is the Mediator of the Brit Chadasha (not law), by means of His death, for the geulah (ransom) of the sins that were done in the first brit, so that those who are called, might receive the promise of eternal inheritance (Cov's of Promise) 16 In the case of a will, it is necessary to prove the death of the one who made it, because a will is in force only when somebody has died; it never takes effect while the one who made it is living. 18 This is why even the first covenant was not put into effect without blood. 19 When Moses had proclaimed every command of the covenant to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the people.

**The priesthood has change...also the Torah has change.**

- For when the priesthood is changed, the law must be changed also. Heb 7:12

<https://www.biblegateway.com/passage/?search=Hebreos+7%3A11-28&version=RVR1960;NIV>

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### ***Opposition:***

***Hebrews 8:4 tells us that Yeshua cannot be a priest on earth, because according to the law, the priesthood was given to Aaron.***

- The context of Heb 8 is 'If He were a Priest on Earth, He would not be in a BoL Aaronic function temple as those priests offer the gifts according to the BoL. This tells us that the "change" in the priesthood (Hebrews 7:12) was not the priesthood on Earth. What royal priesthood are we apart of then if Yeshua's is not on earth? Priests of the royal kingdom of Aaron?
- Kepha Alef 2:9 But you are a chosen generation, a royal priesthood, a kadosh nation, 1 and a peculiar people; that you should show forth the tehillot of Him who has called you out of darkness into His marvelous Light: (if it was, Hebrews 8:4 wouldn't matter and Yeshua would be a priest on Earth).

***The question is, how exactly does Yeshua's heavenly priesthood change the earthly system?***

### ***Opposition:***

- *The earthly system was established to be a picture, or a copy, of the heavenly system (Exodus 25:40). The plans to create this earthly sacrificial system were given before the golden calf incident. It's also interesting to note that the Greek word that is translated as "change" in Hebrews 7:12 actually means to be made higher.*
  - *That's a bit of a stretch, **metatithēmi** simply means to change or (one of which is put in place of the other). This same word is used in Chapter 11:5 concerning the disposition of Enoch. "By faith Enoch was transpose/transfer/change that he should not see death..."*

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### You can't pick and choose

*James 2:10 For whoever shall keep the whole law, and yet stumble in one point, he is guilty of all.*

Questions:

- Do you have a fence on your roof? Do you animal sacrifice? BY fire? Do you drink, grain, fat, flour, etc. sacrifice?
- Do you go to your local Levite Priest to find answers too hard for you?
- Do you animal sacrifice morning and evening for Shabbat? – Etc.  
You know you don't! To defend and say 'I keep the law' – You can't pick & choose – that's the point!
- If you say, well there is no Temple – we can't. ??? – Where exactly is that proviso in Torah? It's not!  
Do you wear kippas meant for Aaron's Sons?
- I used to. Do you defer to Rabbis over Torah?
- Do you say Adonai instead of YHWH that Moses wrote?
- Not even considering that these (and more) are all additions prohibited by Dt.4:2 & 12:32
  
- ***Gal 4:23*** *Tell me, you that desire to be under the law (BoL); 10 do you not listen to the Torah? For it is written, that Avraham had two sons, the one by a female eved, the other by a free woman*
  - ***.(in the Torah its written of a covenant of freedom and a covenant of bondage)***
- 23 *But he who was from the female eved was born after the flesh;*
  - ***(BoL added to reign in the flesh after the Golden Calf)***
- 23 *but he from the free woman was by promise (**BoC is the only covenant of promise –freedom**). 24 which things are symbolic. For these are the[d] two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar— 25 for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children— 26 but the Jerusalem above is free, which is the mother of us all. 27 For it is written: "Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband." 28 Now we, brethren, as Isaac was, are children of promise. 29 But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now.*



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- *30 Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman." 31 So then, brethren, we are not children of the bondwoman but of the free. Gal 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the 'book of the law' to do them. 11 But that no man is justified by the law in the sight of YHWH, it is evident: for, The just shall live by (Covenant) faith. 12 And the law is not of faith: but, The man that doeth them shall live in them.13 Messiah hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: 14 That the blessing of Abraham might come on the Gentiles through Yahshua Messiah; that we might receive the promise of the Spirit through faith.*

Closing:

- Lucas 16:16,  
( 2Tim 2:15)